

Jordan Lake Rehabilitation and Protection District Quarterly Meeting June 11,2022

Attendee's:

Karl Frickleton

Dennis Flanagan

Jeff Thomm

Kyle Cassel

Mike Backus

Bob Biancalana

Steve Fiorentino

Meeting called to order at 10:00

Approval of minutes from last meeting

Steve Fiorentino approved

Mike Backusseconed

Lake Management Report

Lake Facts posted on the Website. Highlights below:

Current lake level close to the same as the end of the 2021 season.

Water test kits available through the county. Testing every two years recommended.

Clean Boats / Clean waters recorded

18 sessions

42 hours

Only Mark and Laura Shaw have participated. Please sign up for this important program. Details available on the website.

Lake treatment completed on June 6th.

Water Outlet Project

Memo Of Understanding signed by Karl Frickleton and Kyle Cassel on 3/13/2022.

General Engineering Company has begun the process of contacting the various governmental agencies involved in the permitting process.

Motion to create a committee propose an optimum lake level. Karl Frickleton made the motion. Steve Fiorentino seconded. Committee will be chaired by Jeff Thomm. Jeff will choose the committee and set up the meeting to discuss and settle on a lake level. The participation will be

limited and if anyone would like to volunteer the contact information will be posted in the Annual Meeting Notice mailing to be sent out in July.

Discussion of creating individual emails for each Lake Board member to be used for District business was discussed. Kyle Cassel took action to look into further.

Treasurer Report given by Dennis Flanagan.

Discussion of needing a tax rate increase to co-inside with the rising weed treatment cost was discussed.

Kyle Cassel took action to see if we can call a special meeting to vote on financial change approval if it would be required.

Motion to Adjourn at 11:30.

Motion by Kyle Cassel

Steve Fiorentino seconded.

Respectfully submitted,

Kyle Cassel / Secretary Jordan Lake Rehabilitation and Protection District.