#### Jordan Lake Rehabilitation and Protection District (JLRPD)

#### Quarterly Meeting-October 25, 2025 10am -The Lakeshore Bar on Jordan Lake

### www.JLRPD.NET

### **Agenda-Draft Minutes**

#### • Call to order at 10:01 by Chair Cassel

- -Officers in attendance: Mike Backus, Kyle Cassel, Steve Fiorentino, Dennis Flanagan, Dave Hanson and Tony Marino (6 of 7)
- -Secretary counts 17 people in attendance

#### Pledge of Allegiance

- Approve minutes of August 23, 2025 Quarterly Meeting-1<sup>st</sup> by Flanagan and 2<sup>nd</sup> by Fiorentino, 6-0 in favor
- Annual picnic and fundraiser report-A great success and terrific feedback.
  Approx. 50-60 in attendance.
  - -Raised/pledges of \$4,900. Currently have \$3,800 donated which will be used for fish habitat and future stocking! Thank you on behalf of the fishery committee.
  - -Tentative plans to have this become an annual event. Thanks to all our volunteers and special thanks to Becky, owner of Lakeshore. The board members covered expenses this year and brief discussion on best funding for 2026.

### Meeting Date selection for 2026

-Proposed: 4/18, 6/6, 8/22 (annual/Quarterly) and 10/24-all approved these dates

#### • AIS Survey Report

-Best weed control year in recent history. No concentrated areas of Milfoil! Full results are posted on website.

#### Committee reports:

# -Lake Management-Clean Boats/Clean Waters Discussion and recommendations and "Lake Facts"

-Best water clarity of 26 feet reported on 5/11 and least 13 feet on 7/9. Total boats of 255 on lake reported on 8/24-full report on website

#### -Fishery-Committee

- -Chose Michelle Hippler and Chris Billings as co-Chairs
- -Currently 5 members with addition of Joe Gerow. Next steps of permitting and plan for constructing and implementing fish cribs/structure enhancement over winter or early spring.
- -Lake Alliance-Meeting upcoming

#### Treasurer Report

-\$53,528.09 balance. Full report on website

#### Board Discussion

-Brief discussion on updated rules/statutes on wake board boats and possible implications to Jordan Lake. Board will continue to monitor.

#### Adjourn at 10:55

−1<sup>st</sup> by Mr. Flanagan and 2<sup>nd</sup> by Mr. Fiorentino, 6-0 in favor

## Respectfully submitted by Steve Fiorentino