Jordan Lake Rehabilitation and Protection District (JLRPD)

Quarterly Meeting-October 24, 2026, 10am -*The Lakeshore Bar on Jordan Lake*

www.JLRPD.NET

Draft Minutes

- **Call to order and Welcome by Chair Kyle Cassel**

  Commissioners in attendance are Mike Backus, Kyle Cassel, Steve Fiorentino, David Hanson and Jeff Thomm (5 of 7)

  18 residents in attendance

- **Pledge of Allegiance**

- **Approve minutes of August 22, 2026, Quarterly Meeting**

  1st motion by Mike Backus and 2nd by Steve Fiorentino, motion passes 5-0

- **Treasurer Report**

  Kyle Cassel presents the treasurer's report in absence of Treasurer Flanagan. 2027 budget details were omitted and will be updated. See full report on website.

- **Meeting date(s) for 2027-Approved 4/24, 6/12, 8/21 (annual/Quarterly) & 10/16**

- **Committee reports:**

  -Lake Management-Clean Boats/Clean Waters Discussion and "Lake Facts"

  Mike Backus reports "lake facts". Highlights are…water levels are down nearly 1 foot (as of October), no zebra mussels have been found. We need volunteers to check boats in 2027 as we had a record LOW number of volunteers in 2026. Clarity is slightly down and Mike will follow up with county representative for potential testing. Total watercraft recorded on 9/10 was 248. Full report on website

  -**Fishery**-Co Chair, Chris Billings shared the Committee Report. One fishery habitat enhancement was done in 2026. Thanks to Travis Cooper and Coopers Marine services for his generosity and the use of his barge. Plans for 3-4 additional cribs to be manufactured and

deployed in 2027. The committee will be sending out a donation letter to local businesses for partnership opportunities. Fish stocking (based on DNR direction) will be considered for 2028 season. A member suggested JLRPD funding.

-Lake Alliance-no meetings since August

- **Board Discussion**

A member recommends yearly budgeting for fishery committee to begin in 2028. Robust discussion on social committee and hosting a picnic post the annual meeting on 8/21/27. A social committee will be formed to facilitate this going forward.

Fiorentino reports on the email database being worked on. Letter being sent to all those responding "yes" for volunteering in 2026. Please consider volunteering for Clean Boats/ Clean Water, Social Committee/Annual Picnic and Fishery Committee.

Thank you to all in attendance and Thanks to Lakeshore for hosting our meetings in 2026!

- **Adjournment at 10:38am**

1st motion by Steve Fiorentino and 2nd by Jeff Thomm, passed 5-0

Respectfully submitted by Secretary, Steve Fiorentino