

# **Jordan Lake Rehabilitation and Protection District (JLRPD)**

## **Quarterly Meeting Agenda-*DRAFT MINUTES***

**August 23, 2025 10:30am**

Lakeshore Bar and Grill on Jordan Lake

[www.JLRPD.NET](http://www.JLRPD.NET)

- **Call to Order by Chair Cassel at 11:05am**
- **Officer Election**
  - Dave Hanson and Steve Fiorentino were each re-elected as commissioners, 45-0
  - Mr. Cassell and Mr. Thomm nominated Steve Fiorentino for Secretary, pass 7-0
  - Mr. Hanson and Mr. Thomm nominated Kyle Cassel for Chairman, pass 7-0
  - Mr. Hanson and Mr. Cassel nominated Dennis Flanagan for Treasurer, pass 7-0
- **Approve Minutes of June 7 2025 Quarterly Meeting**
  - 1<sup>st</sup>, Mr. Thomm and 2<sup>nd</sup>, Mr. Hanson-pass 7-0
- **Treasurer Report**
  - the checkbook balance as of August is \$47,507.17.
  - posted on website and reported at annual meeting
- **County Lakes Association Report**
  - JLRPD is a paid member and 9 paid members currently
- **Board Discussion**
  - Discussion for guests, children and others that updated Lake Rules to be published, laminated and distributed at October meeting. The lake rules (direction and wake/no wake times) are posted on JLRPD.net and at boat launch. Thanks to Holly Waterman for volunteering for this task.
  - Mr. Flanagan reported the total for 50/50 raffle of \$538 including Tim P to donate his half and TOTAL contributions to be \$4,838 to the Fishery committee
  - Thanks to all that volunteered to help with the annual picnic.
- **Adjourn to Picnic at 11:35**
  - 1<sup>st</sup>, Mr. Fiorentino and 2<sup>nd</sup> Mr. Flanagan, pass 7-0

*Respectfully submitted by Secretary, Steve Fiorentino*

